

Neometaphysical Education

A Paper on Time and Time Travel

Based upon ideas of John J. Williamson

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For the

The Society of Metaphysicians

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Introduction

I know of several instances where individuals have 'time travel experiences', and attempt to explain them. Especially important are the experiences and possible explanations of John J. Williamson, who has been a close friend of mine for many years. If such claims are found to be valid, then science has some hard work to do!

John Williamson, who was a radio and electronics instructor during World War 2, had a mystical revelation of great importance while still a young boy. He was shown the fundamental principles of a comprehensive world view and unified philosophy of life, with many practical applications, which he later called 'the new metaphysics' and, later still, 'neometaphysics'. As a result of these experiences, he has made the development, promotion and application of neometaphysics his life work, and, over 50 years ago, founded The Society of Metaphysicians, which is still very active, for this purpose.

On various occasions, he has had experiences of 'time travel'. This section contains quotations from two of his recent articles, which both refer to his ideas and experiences of time and time travel, together with some additional material which he has kindly formulated for this paper. I am most grateful to him for these very valuable contributions, and for his permission to quote him directly. I have rearranged these extracts, and made a few minor amendments to them, to ensure a logical sequence of topics and concepts through this section.

Time and Neometaphysics

Neometaphysics starts with an infinitely dimensioned field, where all coexists and all durations are expressed as eternity.

It postulates a degree continuum from unidimensionality to multidimensionality, wherein aggregates (combined patterns of consciousness) occupy degree levels. Each degree level is partially stable between an upper limit and a lower limit; between neighbouring degree levels, there is a threshold or area of 'chaos', through which transmission of energy occurs.

These and other neometaphysical postulates suggest that many levels of manifestation, transformation and equivalent durations must be the structure in which all manifestations occur. The Law of Enclosure in neometaphysics states that duration at a given level will include durations at lower levels. Thus consciousness, during psychic or mystical enhancement, will experience 'past' or 'future' duration. Prevision and post vision (predictions of the future, visions of the past, and reincarnation memories) become accessible.

Time and Consciousness

That which we call 'consciousness' has the highest dimensionality. Thus the physical world is a function of consciousness, and time is purely relative. Consciousness requires infinite dimensionality (no limits) by which to define its nature and field of operation. The physical world has limited dimensionality. If the mass-consciousness of humankind is physically based, this integration of mind gives 'reality' to the 'physical world'. We share the same illusion of reality!

Time, as experienced by consciousness, is better called '*duration*'. The same period of physical time can be perceived as having long or short duration, according to how awareness is directed at it. The experience of time by our physical body matches that of its environment. The perception by the consciousness of that experience of duration (time of degree) will likewise be attuned to physical time and form, but not limited by these factors.

Should our consciousness reach beyond its transitory (temporarily experienced) physical conditioning to a greater dimensionality, then it will shift from one dimensioned state to another, e.g. from the physical to the non-physical.

Time Travel

Travel in time is a *function of consciousness*. This is true of physical travel in time, which involves a translation from a physical state into a higher dimensionality, wherein duration exceeds, overlaps and includes the duration of a physical level.

A simple illustration would be a point surrounded by a number of concentric circles. The location of the point is in the *infinitely dimensioned matrix* of the individual, and the concentric circles represent various amounts of expansion of the consciousness to a higher dimensionality, dependent on the individual's mental energy level. The degree of factual perception, dependent on the mental energy available, will relate to the circumference of the circles, which share the inner circle. That circle possibly coincides with the physical (sidereal) concept of time with 24 hours in the day. When consciousness is expanded by adding a few dimensions, we might find a 'new' day of higher dimensionality of possibly 30 hours - or even 100 hours - and so on. The duration of perception depends on the dimensionality perceived. *God has all the time in creation!*

Therefore, it follows that time travel already exists as a transcendental function, and that the psyche can consciously and deliberately move in time by identifying itself with the degree level

desired and possessing the level of mental energy necessary. There are many examples of the perception of both past and future events.

From the physical point of view, the matrix of energy, dependent on the psyche, which governs our manifestation in the physical world in a physical body, requires to be retained during the translation of the psyche from one linear time manifestation to another.

Einstein's reasoning, that the velocity of light, c , is a limiting velocity, is *constrained to physical* terms of reference. An increase of dimensionality causes points to be 'closer' together, so that velocities greater than c become possible.

Even the concept of 'nonlocality' in modern quantum theory no longer has that limitation, although physicists try to maintain the communication of information, in forms accessible to physical observers, is still not possible at velocities greater than c .

We need to differentiate between linear time (the concept of 'cause and effect' in classical physics) and the higher dimensionality of nonlinear time. The former constrains us to the laws of the physical world, and the latter places all relative times (durations) within the range of the consciousness. That is, the consciousness can move freely in time, restricted only by its degree of evolution. 'Re-entry' into a physical state, with linear time, occurs when we are born, thus indicating a material possibility of re-manifesting in the physical state.

One may believe that, with sufficient mental energy and a consistent level of consciousness, one may re-enter different physical states in different dimensionalities, thus in different structures of form, and, of course, our own past or future. Of special interest is the 'granny paradox' (which suggests that a time traveller could move back in time to murder his own grandmother, thus never be born!). However, the fluidity of manifestation, due to its infinitely dimensioned nature and its infinite number of directions, indicates that, as our time would have changed when we travel back, we could never induce a 'granny situation'. Thus the paradox does not exist!

Any physicist, like Stephen Hawking, must consider the implications of consciousness and dimensionality, before he can formulate a logical mechanism for controlled time travel.

Experiential data gained by time travel conform to the neometaphysical structuring. They are mainly understood in terms of degree coincidence, where one's environment and mental structure, by possessing the same dimensionality (range of degrees) are able to react one to the other, in both directions. In physical science, degree coincidence is expressed by the concept of 'resonance'.

During a transition between states of different dimensionality, there will be little coincidence or 'match' between the psyche and its environment; therefore, little recognisable order will be perceived by the consciousness of the psyche. Thus one's consciousness will appear to have a travel experience, wherein the space and time, through which one passes, seems to be indefinable, like a cotton-wool tunnel or fixed clouds.

Many, who have experienced time travel, have deliberately moved back into the past through such a 'tunnel of transition', and actually succeeded in controlling their speed of transition. Many similar perceptions have been reported during out-of-the-body experiences (OBEs) and near-death experiences (NDEs). Oliver Fox (1993, pages 106-107) describes his experience of apparent travel back to an incident in one of his past lives. David Lorimer (1990, pages 8, 83 and 257) refers respectively to passage through a 'tunnel', emergence from a 'tunnel', and 'flash forward' to future events in experiencers' lives, during NDEs.

At various times during my life, I have had experiences of being carried back in time through a 'woolly tunnel' by 'the winds of desire'. To me, any such experience is an adventure, an invitation to a new environment. I did not know what was there before I ventured forth. I experienced the time function as a change of frequency. I have had time travel experiences all my life, but not always in the same way.

The major experience was when I had a high level of mental energy available. On that occasion, I gained data which caused me to make a deliberate choice to work in the neometaphysical field. This was a path where I faced many difficulties, and many calls on my mental energy, and where I of-times found myself alone.

Constant use of time travel depends on our environment as well as on our level and patterning of mental energy. We can extrapolate from existing circumstances, to predict fairly accurately the things that we need to reach a given point in the future. This is the same process as when our consciousness moves forward, extrapolates and is directed to a specific state. Once we have found that state, we know how to reach it again. We all do this to some extent in order to work out what next we have to do.

References

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