

# **Neometaphysical Education**

**A series of Five Lessons  
Making up the Associate Course  
For the  
The Society of Metaphysicians**

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## Foreword

John Jacob Williamson president and Founder of the Society of Metaphysicians passed away in September 2012.

I have the pleasure of being married to John's daughter and have known him for 25 years, during that time I became very close to him. I think I was viewed as an "unbeliever" but at least someone with whom he could have a sensible conversation. The Society fascinated me, mostly because I could see that it meant everything to John and I had never before seen a "Lifes Work".

Towards the end of his life this work took on a different kind of fervour as John could see that he needed more time, not to live or enjoy life but to get this work finished. There were long hours in front of the computer rewriting these lessons. Whether he finished I do not know, I will let you be the judge of that, perhaps one can never finish these things.

Originally these lessons, or another version of them, were sent out to the Society members when they joined, as such they had an ISBN number and were copyrighted. I have removed that copyright and any restrictions that may have come with it, as that was John's wish. I hope that these lessons help you. All that I ask is that you remember that this was something that John devoted his life to and that if you reproduce this material please reference or otherwise give credit to John and his society.

Regards

Martin Rushbrook

## Introduction

These five lessons are to be considered after the Twelve more elementary lessons and require a higher level of understanding of neometaphysics.

# Lesson Thirteen: Factual Environment

## Recapitulation:

The Unity Principle requires that **All** facts shall become as **One (ALL)**. The Law of Equilibrium uses the difference between facts to create a transitional force, which causes factual change by reducing those differences. This force moves each fact (less than the Absolute) in a way that affects other facts according to the degree laws, thereby changing the factual environment through which they pass. Transitional opposition slows down or prevents the process of combination of facts. Factual movement is increased by transitional force, but decreased by transitional opposition. These concepts give us a new view of all energy processes including mental ones.

## Isolation

A fact is recognisable as a separate unit. This isolation sustains the fact and protects its internal integrity. . Every fact has energy bound or manifest in maintaining the structure created by its lesser contained facts. There will be **free energy** within that fact released by the constant unification of its included lesser facts. This free energy gives a fact the ability to react with its environment.

## The Interface between a Fact and Its Environment

The location between a fact and its environment is the product of the dimensional differences between the environment and that fact. This area of reaction between the two dimensionalities creates an interface which sustains a fact and its identity. Such an area of apparent turbulence is called 'chaos' by some scientists - who now decide that laws do apply to it. In neometaphysics it is the dimensional difference between facts.

To avoid confusion we will call the 'atmosphere' in which a fact exists, its factual environment; the fact itself, the major fact and the facts which make up its being, included facts.

A protective 'field of energy', created by the partly shared energies of the included facts, appears around any major fact. Even as a nut or egg has a shell, fluids have surface tensions, and psychological patterns have recognisable identities and barriers, so does any fact affirm its identity and create its own protective field. Other examples of interfaces include the transition between classical physics and quantum physics and the 'borderline' phenomena between physical and non-physical events.

It is apparent that this interface acts as a protective barrier between the internal and resultant structure of a major fact and the factual environment in which it functions and to which it has yet to gain contact and data in order to increase its dimensionality. If this protective barrier is destroyed, the integrity of the included facts, whose measure of unity comprised the structure and nature of the major fact, is lost. The previously included facts must interact to find new unification in the new environment in which they manifest.

A vital aspect which we will discuss in the next lesson is that the interface controls the energy processes in the fact itself, the ebb and flow of energy into it and the ability of a major fact to 'explore' its environment.

## **Factual Environment**

In the Absolute sense any fact exists in reaction with infinitude of other facts: that is, the environment is infinitely dimensioned. The degree laws govern the location of any fact within the infinite continuum and also its relationship to others of the same degree or within its bandwidth.

In the relative sense (less than Absolute) the fact under consideration will occupy an environment consistent with its degree (Law of Equilibrium). Thereby an optimum situation for reciprocity or unification and combination is sustained by Law.

In this deeper assessment of factual relationships the Law of Enclosure requires us to consider three states: namely where a fact is:-

**Greater than,**

**Equal to (or Approximately equal to if we include band-width),**

**or Less than** - -- its environment.

In the case of a fact existing in an atmosphere of facts greater than itself, the Law of Equilibrium by locating that fact in the degree continuum at an optimum level, will isolate it from forces greater than its tolerance, but allow its enhancement and movement up the degree continuum as its dimensionality increases due to its combination with other facts.

In the case of a fact occupying an environment of similar degree (equal or within the bandwidth) the possible reactions between that fact and others in the environment are optimised.

In the third case, wherein facts are of lesser degree than the major fact, the included facts which make up the identity of the major fact are in constant reaction with each other, seeking combination and the cancellation of differences of state.

Any fact within an Absolute continuum is in the same situation as included facts and seeking the erasure of differences of state by the combination of facts and the resultant dimensional enhancement.

## Location

It is not possible to state the full and true dimensionality of a fact from any standpoint other than the Absolute. Anything less has dimensions omitted from its environment and cannot permit full dimensionality. This obliges us to consider our own dimension-ality or 'location' when observing facts other than ourselves.

Therefore we can only define a fact by its 'location' amidst others: that is, by its relationship with others. All such definitions are **relative** and in turn depend on the perception of facts allied to the one we wish to define. We can 'sense' that any fact is within an Absolute atmosphere and must be governed by Absolute Laws. This alone provides an essential link of any fact with all others.

It is also evident that as we proceed up the degree continuum and the nature of the factual environment around increases in dimensionality, that our definition of facts become more and more inclusive until - we may postulate - at the Absolute we have **one** infinitely dimensioned fact.

## To summarise:

Energy of a fact of a higher degree than that of a major fact may disrupt it, but facts with energy less than that may become included by joining with other included facts according to the Degree Laws. It may be asked: "What stops any fact from being disrupted?" All facts less than the Absolute (relative) are positioned in the Absolute degree continuum according to their dimensionality. This positioning by the Law of Equilibrium to places them in an atmosphere consistent with their status and to align them with similar facts with which the processes of unification will occur. It is helpful to refer to the nature of a fact in terms of its 'location'. The 'location' identifying similar dimensional characteristics between facts by which recognition and reference to others becomes possible.

# Lesson Fourteen: Factual Energy Manifest and Non-manifest (Bound and Free)

## Recapitulation

The Unity Principle requires that All facts shall become as One ((ALL) The Law of Equilibrium uses the difference between facts to create a transitional force which causes facts to change by reducing those differences. This force moves (increases its dimensions and changes its location) each fact (less than the Absolute) and affects the factual atmosphere or the environment through which it passes.

The three areas of factual influence are: environmental, major and included . We now proceed with the manner in which energy is freed and creates a pulsating, complex field of energy between the major and environmental facts.

## The Free and Bound Energy of a Fact

The free energy of a fact is the product of bound energy released by a continuous unification of the contained facts, each unification reducing the number of separate facts by their combination and, by that combination, releasing the energies previously required for separate and individual existence. Dimensionality is increased by the combination of the included facts and the consequent release of bound energy.

New facts combine with the major fact in a manner governed by the Degree Laws (Degree Coincidence and Bandwidth) The major fact, finding new data within its degree level or bandwidth, utilises free energy which then becomes 'manifest'.

Each fact included in a major fact has one unit of energy. As the major fact gains greater unification, the combination of its included facts releases their energy as 'freed' energy.

The Law of Unity, functioning through the Law of Equilibrium, causes a fact to use its free energy to experience its environment; its factual atmosphere. As a major fact's free energy increases it expands and gathers new facts from this environment.

As new facts are gathered from the environment and held by the major fact, it stops expanding. Its free energy having been utilised in seeking facts within its band width, falls and is eventually exhausted to a point where no further reaction is possible. Its dimensional expansion ceases.



There is then a period of internal unification, during which the new facts are absorbed. This absorption or unification releases new energy and permits the cycle of seeking, finding, and unification to begin again.

Each fact has a definite dimensional limitation. To understand its energy properties more clearly, we may compare it with its included facts, which are the internally linked lesser facts which comprise its nature and also with its factual environment, from which it gains facts within its band width.

Each fact is generating a repeating or cyclic energy field of a concise pattern corresponding to the dimensional difference between itself and the environmental facts with which coincidence of degree permits it to combine. It moves 'up' the degree continuum cycle by cycle.

The location wherein the interface is the result not only of the energies of the major fact but also its reaction (of degree) with its environmental facts, is an area of massive 'turmoil' and, indeed, was called 'chaos;' by scientists. However, we are vividly aware that there can be no such thing as chaos in an Absolute system and indeed scientists later confirmed that order did function in that 'chaotic' area, albeit requiring a greater number of dimensions

### Summary :

1. Included facts react together to gain greater unity. Their number is reduced by the combinations which occur.
2. Energy is released by the combination and becomes unmanifest or 'free'.
3. This freed energy enables the major fact to expand into its environment (increase its dimensions) and to gain access to new facts (as permitted by the degree laws) and in so doing utilises its free energy.
4. When the free energy of major fact is exhausted, the expansion stops.
5. The new facts gained by the major fact from its environment result in a period of absorption and inclusion, enhancing the content (dimensions) of the major fact.
6. This cycle of events then commences again as the included facts combine with the new facts in search of unity (Law of Equilibrium) and again release energy. . This cycle of expansion, absorption and unification is continually repeated.
7. The path a fact follows on the Absolute continuum will not be directly towards the Absolute but oscillating about an advancing mean as a spiral: due to the ebb and flow of free energy it experiences and its transition at each cycle as it gains new facts (more dimensions).

**Note:** Another name for this process is '**feedback**'. Energy from a fact passes out to the environment and is modified by inclusion of others and then passes back.

### References:

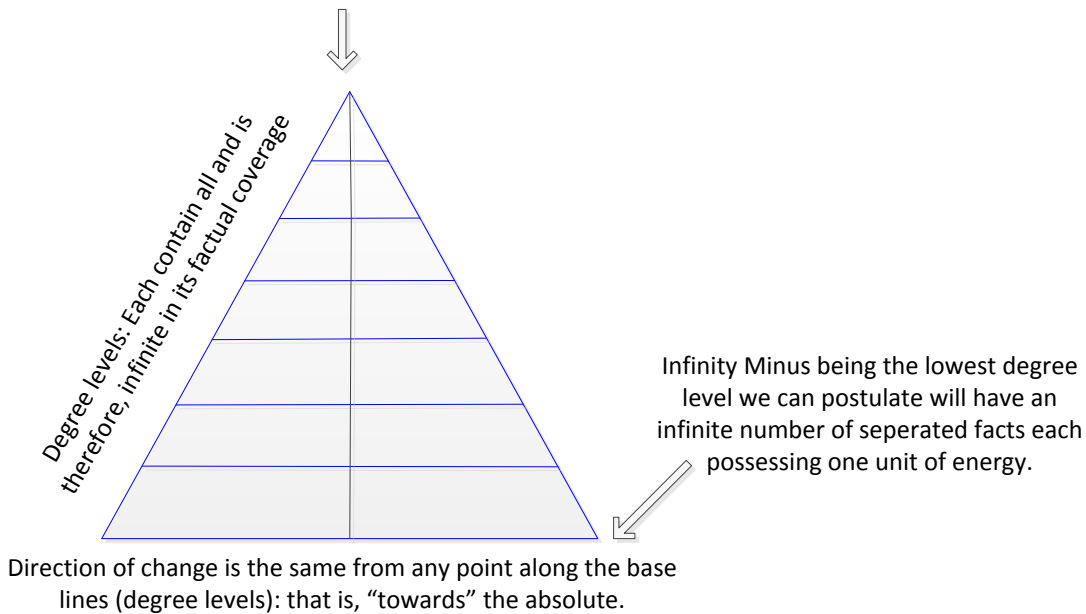
Cranwell Lectures. Part Three. Metaphysical Analysis: Cyclic and Spiral Functions Lecture  
Seventeen An Outline of the Concepts and Principles of the New Metaphysics. Spiral Functions  
Paragraph 34 Page 30

# Lesson Fifteen: Pyramidic Construction Absolute Case

## Recapitulation

Lesson Eleven introduced the use of Graphics to aid our conception of the relationship between certain Laws. These are: Unity as One Absolute All-inclusive Fact: the concept of degrees of unity and 'number' of facts to re-express **All**, level by level: infinity contains itself: a 'direction' of factual evolution towards a final Unity: the concept of energy both free and bound, giving infinite free energy at the Absolute and an infinitely small amount at 'infinity minus'. Pyramidic construction enables us to put all of these together and to show the relationship between them in a simple graphic mode.

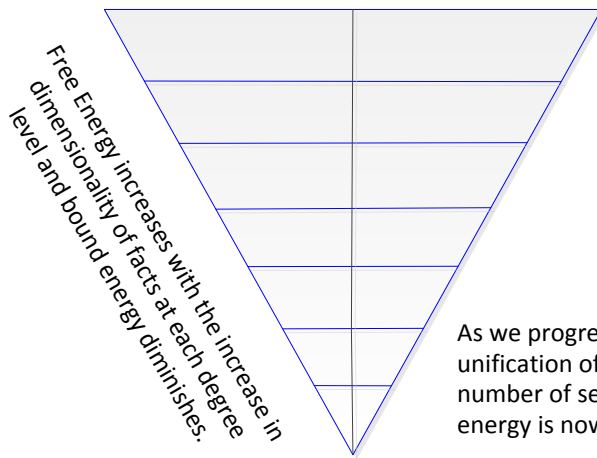
Apex Fact which contains ALL as ONE infinitely dimensioned unit



Each degree level contains ALL, but the number of separate facts diminishes as progress is made up the Absolute continuum: eventually to arrive at the Apex or ONE fact that contains ALL others (infinitely dimensioned). This repetition of ALL at each degree level results in **\*\*"interpenetration"** by Absolute Law at every level.

Infinity contains itself; therefore all points on any degree level on an Absolute continuum will be the same. There-fore all direction of movement of a fact will be towards the Absolute and never away from it. This is another way of affirming that transition always occurs when any fact gains dimensionality.

## Free Energy Is Absolute



But, **one** unit of energy is required for manifestation; therefore the first level of manifestation is infinity-1. Mathematicians will be aware of the maximum possible number in an infinite series.

As we progress “up” the Absolute continuum, the unification of separate facts releases bound energy and the number of separate facts becomes smaller. This released energy is now “free” for use.

The Absolute laws shown by Pyramidic construction must apply to all relative (\*\*constrained) facts and will enable comparison of those facts both with the Absolute and with each other to be more easily observed. In this way we can find and utilise fundamental concepts in the analysis and understanding of all others we may observe or require to manipulate. \*

\* ‘Interpenetration’ : refer to References at the end of this lesson.

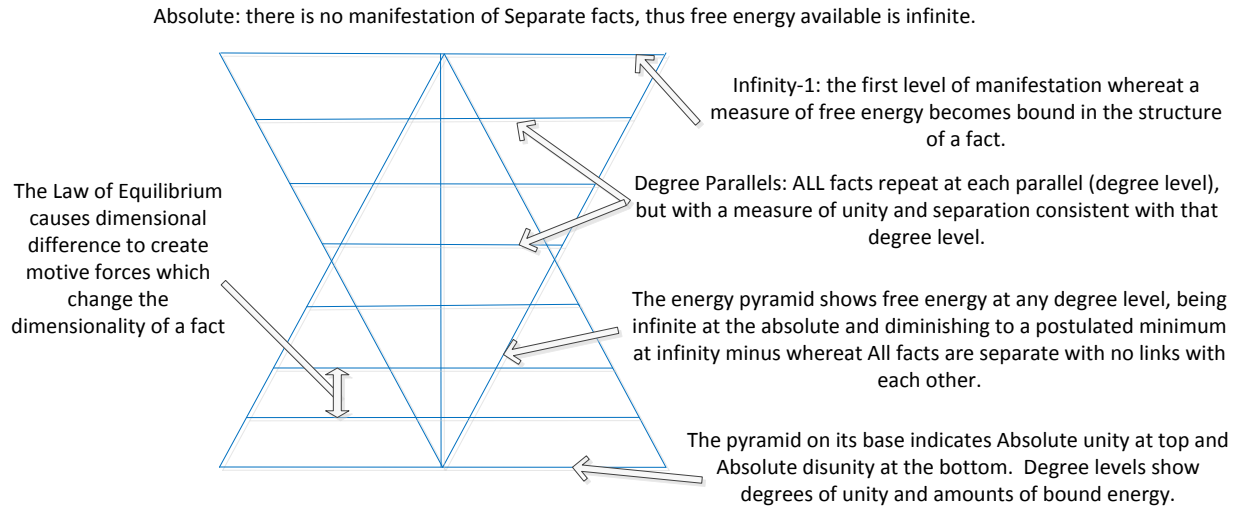
\*\* constrained - another way of stating that a relative fact is limited by its dimensionality.

We may now superimpose the two triangles of Pyramidic construction and they will indicate the Absolute degree continuum, the degree levels; the number or quantity of facts at any given degree level (depending on the dimensionality which each fact has), free and bound energy, parallelism wherein **All** is repeated at any degree level; enclosure and equilibrium.

This latter law refers to the differences of state between facts and to the force which that difference creates. In the absolute case the forces created by difference of state always increases the dimensionality of the fact/s concerned and advances it up the continuum towards a final unit. At the Absolute the ‘final unit’ is infinitely dimensioned enabling **any** mode of manifestation to be created. It also links directly with every other fact in Creation.

On a mystical mode, we may observe that the two crossed triangles are presented repeatedly in esoteric literature It is an interesting speculation to realise that neometaphysics would have been developed and probably understood in an intensely practical manner in the distant past. Any attempt to gain basic or fundamental knowledge inevitably rediscovers Absolute Laws. They are expressed in simple graphical form in many ancient works and must be the key to many mysteries of the past. . If the apexes of the two triangles extend beyond each other’s

base lines, then we are expressing the Absolute (ALL). If however, they correspond to the base lines, then we are expressing that which is manifest (infinity-1). The Absolute, as an all-inclusive unit is referred to as **ALL** .



At **infinity minus** an infinite number of separate facts exist in isolation (no linkage is postulated) and therefore all energy is bound and none free for use.

## References:

Cranwell Lectures Part One Law of Pyramidic Construction Lecture 2. Page 7

Degree within Pyramidic Construction Lecture 4 Page 24 .

Cranwell Lectures: Part Two Law of Pyramidic Construction Lecture 9 Page 34 .

Cranwell Lectures Part Three Law of Pyramidic Construction Lecture 17 Page 58

Pyramidic Construction Applied to Interpenetration Lecture 15 pps 42/41

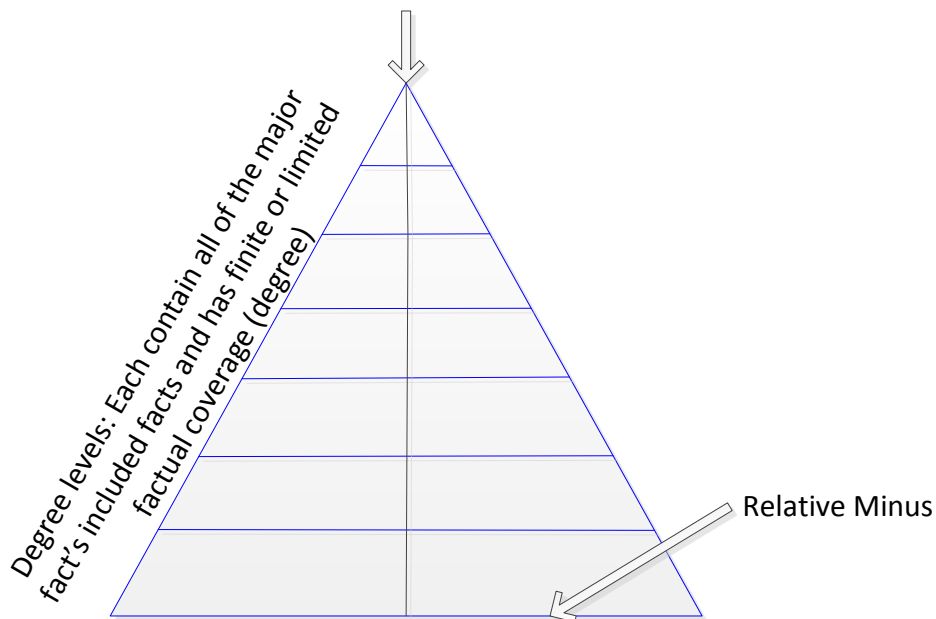
# Lesson Sixteen Pyramidic Construction Relative Case

## Recapitulation

Lesson Fifteen extended the use of graphics to give us a clearer view of the relationships between fundamental laws on the **Absolute** continuum.

We must now consider relative facts manifesting within the Absolute system of Law (as every fact must do) but each having its own **relative** continuum. Namely, to view all facts less than the Absolute; those facts which concern us in our everyday lives, in all the knowledge of mankind and especially, our own spiritual advancement?

Relative apex fact which contains all included facts as one finitely dimensioned unit



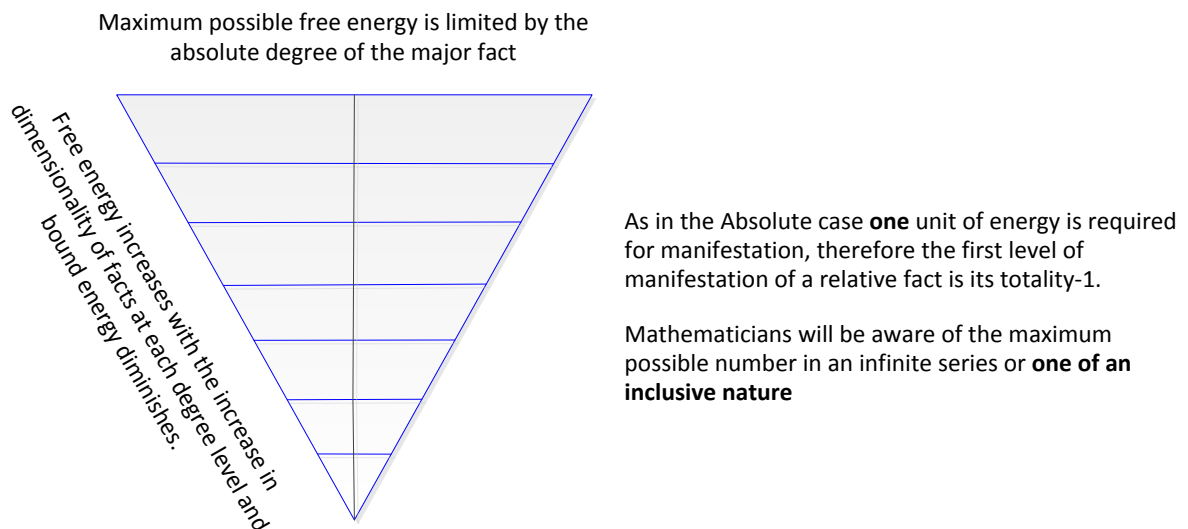
Direction of change is the same from any point along the base lines (degree levels): that is, "towards" the relative "absolute" or unity.

The major fact at the apex of the triangle, contains **all** lesser or contained facts **Relative apex fact** which contains within its bandwidth, as **one** unit. Each degree level contains all those contained **all** included facts as **one** finitely facts (parallelism) but the number of those separate

facts diminishes as a **greater** dimensional unit **degree of unity** between them is made due to progress 'up' the **relative** continuum. Eventually to arrive at the apex as **one** totally inclusive relative fact. The repetition of **all** at each degree level results in interpenetration (according to that Absolute law) at every degree level of the relative continuum. This sustains the character or 'policy' of the major fact in all its degree manifestations.

Unification of facts at any degree level will cause a movement towards the relative unity at the apex of the pyramid, but because the relative fact does not contain **All** others in the Absolute sense, the limitations imposed by its bandwidth any movement of it or its contained facts will not coincide with movement directly to the final unit (**All**) on the Absolute continuum. This is another way of affirming that translation is relative to the facts concerned although **transition** will always occur when any fact gains dimensions.

**Relative Minus** is the lowest degree level on which the **smallest contained** facts that are within the band width **Direction** of change is the same from any of the major fact can exist. This will be the **lowest degree** point along the base lines (degree levels): that level we can postulate that will have a **finite** number of is, 'towards' the relative 'absolute' or unity. . separated facts each possessing **some** common factors or identification with the apex fact as required by . the degree **Maximum possible free energy is limited** Laws (Degree coincidence and Bandwidth). Any fact in **by the absolute degree of the major fact** the factual environment, **external** to the major fact, of greater or lesser dimensionality would **be unable to react with it** due to the degree laws (degree coincidence and bandwidth) and, therefore can have no unifying reaction with it.



As we progress 'up' the relative continuum of a major fact, the unification of separate facts releases bound energy and the number of separate facts becomes smaller. This released energy is now 'free' for use.

The amount of free energy available is limited by the absolute degree of the major fact. This, being an absolute process, remains true for both Absolute and relative facts.

The Absolute laws shown by Pyramidical construction must apply to all relative (constrained) facts and will enable comparison of those facts both with the Absolute and with each other to be more easily observed. In this way we can find and utilise fundamental concepts in the analysis and understanding of all others.

We may now superimpose the two relative triangles and they will indicate the major fact's degree continuum, its degree levels; the number or quantity of facts at any given degree level (depending on the dimensionality which each fact has within that of the major fact), free and bound energy, parallelism wherein the totality of the relative fact is re-expressed in appropriate degrees of unity at any degree level on its relative degree continuum; enclosure and equilibrium.

This latter law refers to the differences of state between facts and to the force which that difference creates both in the relative case and in the Absolute, the forces created by difference of state always increase the dimensionality of the fact concerned and advances it up the continuum towards a final unit. At the Absolute the 'final unit' is infinitely dimensioned at the relative 'absolute' or totality (the highest state of unity for a major fact) it is limited by the major fact's dimensionality, restricting its manifestation to the contained facts only.

As stated in Lesson Fifteen, on a practical note and in the relative sense, we may observe that the two crossed triangles are presented repeatedly in esoteric literature. They are expressed in simple graphical form in many ancient works and must be the key to many practical mysteries of the past.

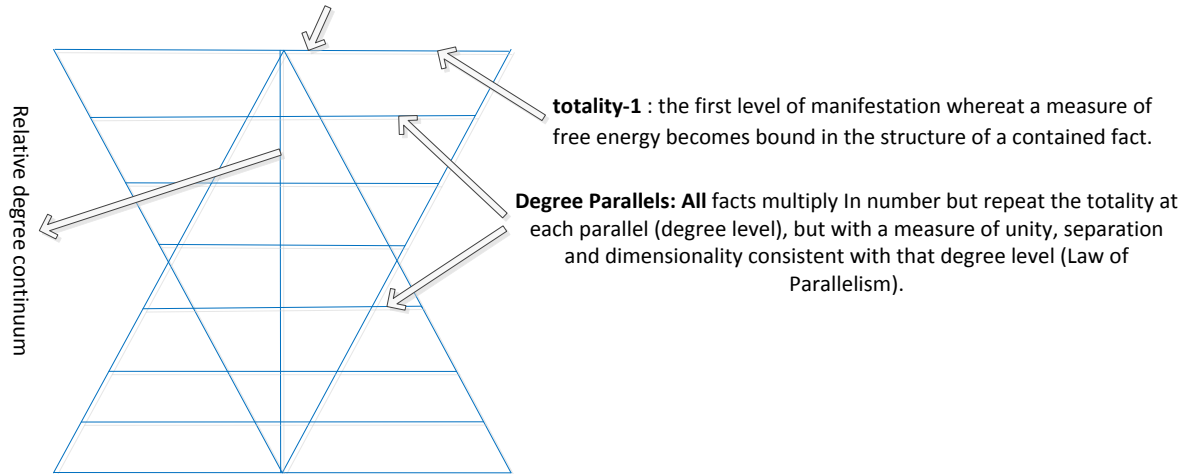
If the apexes of the triangles extend beyond each other's base lines, then we are expressing the highest level of unification of the contained facts; that is the one unit or apex fact of the relative pyramids (ONE).

If however, they correspond to each other's base lines, then we are expressing the highest level of unity which any relative major fact can manifest, that is, (totality-1).

The relative 'absolute' or totality of the contained facts of a major fact is an all-inclusive unit and is referred to as ONE and at the first degree level of its manifestations, expressed as a unit less one degree, as One . This nomenclature parallels the use of ALL (Absolute) and All (infinity-1) in the Absolute case.



Relative 'absolute' or totality: as this is the complete unification of the contained facts of the major fact, there can be no separate facts and therefore the free energy available is limited only by the degree of the major fact within the Absolute continuum and is the maximum energy it can have.



The Law of Equilibrium causes dimensional difference to create motive forces which change the dimensionality of a fact.

At **relative minus** a finite number of separate facts exist in isolation (no linkage is postulated and they are at the limit of the bandwidth of the major fact) and therefore all energy is bound and none free for use.

The energy pyramid shows free energy at any degree level, being maximum at the relative 'absolute' or **totality** of a major fact (unity of contained facts) and diminishing to a postulated minimum at relative minus, below which all facts are separate with no links with the major fact or its contained facts (due to the degree laws).

The pyramid on its base indicates complete unity at its apex and maximum permitted (due to degree coincidence and band width) disunity at the bottom. Degree levels show degrees of unity and the amount of bound energy.

## References:

Cranwell Lectures Part One Law of Pyramidic Construction Lecture 2 Page 7

Degree within Pyramidic Construction Lecture 4 Page 24

Cranwell Lectures: Part Two Law of Pyramidic Construction Lecture 9 Page 34

Cranwell Lectures Part Three Law of Pyramidic Construction Lecture 17 Page 58

Pyramidic Construction Applied to Interpenetration Lecture 15 pps 42/41

# Lesson Seventeen Convergency and Divergency

## Recapitulation:

In Lessons Fifteen and Sixteen we have referred to a 'direction of change' of the movement of a fact towards a unity; be that 'unity' an Absolute or a relative one. Lesson Fifteen indicated that the direction of any factual movement (change of dimensionality) from anywhere was **always** towards the Absolute. No combination of any type can be taken as negative but must always represent an enhancement of unity. But, in the relative sense, the nature of a fact is such that it could not react with All others as in the Absolute case, but only with those within itself (other relative facts) and the immediate environment within its bandwidth (Degree laws).

Therefore, any relative fact will change its dimensionality as it combines with others within its bandwidth, in a manner which advances it in the Absolute system, but this advancement is limited to its own degree. Thus, the direction of its path of movement will not be directly towards an Absolute Unity, but towards an incomplete, relative one. As a consequence, there will arise a corrective force to bring the relative fact back into alignment with an Absolute path. We may show this with a simple geometric portrayal which indicates a potential method of exact evaluation when properly assessed.

## Factual Movement

A movement of a relative fact towards Absolute Unity, we term **convergency** (resulting in a greater unification of contained facts). Such a movement **away** from an Absolute value, we term, **divergency**. Such changes cause deviation from Law and the breakdown of the structure of a relative fact.

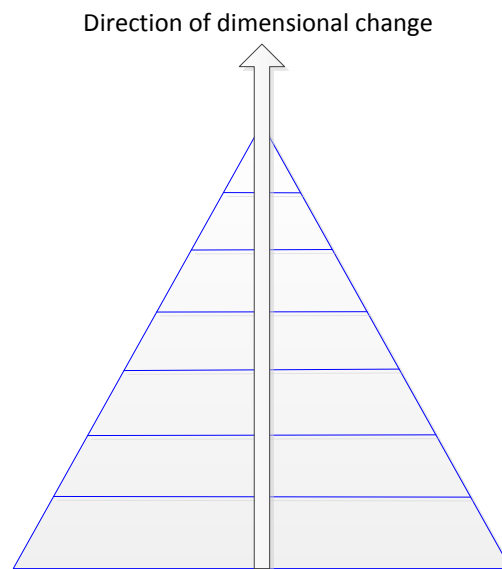
There will be degrees of **Convergency** and of **Divergency** and, as is to be expected from Absolute Laws, all other fundamental laws will also apply and give us an analytical view of these processes.

One of the more important aspects of Convergency and Divergency is that we can now find a **comparison** between the path taken by a **relative fact** within the infinitely dimensioned state of the Absolute and the optimum path direct to an Absolute unity.

This not only enables us to find a geometric or numerical relationship but it also gives us new insight into the **deviation** from Law that any system can tolerate before its reactions causes it to be disrupted and changed by the imbalances it produces. No relative system (politic, financial, social, scientific, religious or any personalised mode) can gain advancement beyond its limits of endurance and must eventually be forcibly realigned into the Absolute mode.

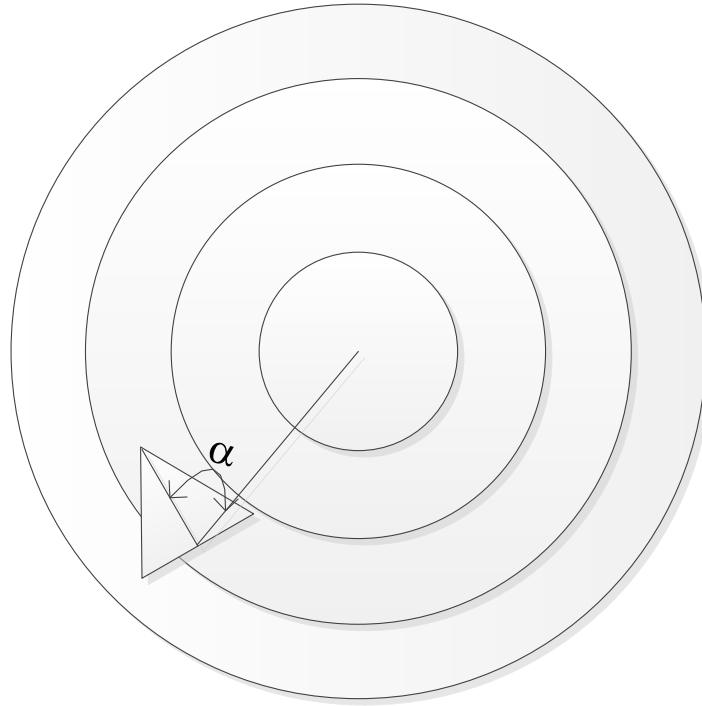
As stated in Lessons 15 and 16 there will be a direction of factual change, which is **the same** for All facts in the **Absolute sense**, but **differs** according to the dimensionality of facts in the **relative sense**.

Represent any relative fact as a triangle (pyramidic construction) the apex of which is the highest level of unity for the type of facts which makes up its mode and Being (its included facts) and the base of which is the lowest order of its combined facts. Parallels drawn across the triangle will each represent a degree level, re-expressing the nature of the apex fact but at different degrees of unification of its contained facts.



A line from the centre of the base through the apex will represent the direction of dimensional movement that the fact will take within its environment. If the fact conforms exactly to Law, then its direction will coincide with that given on the Absolute diagram. Otherwise its direction of progression is **divergent** - away from Absolute Unity.

We need to show these movements **within** the **Absolute system** and to show this graphically. Use a **circular figure** to represent the Absolute. Place the relative **Pyramidic** portrayal in that circle and gain clear **comparison** between relative and Absolute directions of movement. Let the **Absolute system** be represented by **concentric circles, their centre being Absolute Unity**.



Each circumference of each circle contains All (all other manifest facts) and each will re-express those facts at progressively lower degree levels: according to its 'distance' from the centre.

Any line drawn from **anywhere** on any circumference to the centre, will represent the Absolute **degree continua** on which All else manifests. As with the portrayal of these processes by pyramidic construction, the disunity (the number of separate facts) increases as we go further from the centre (Absolute unity).

The circular diagram of the Absolute mode can now be shown to include the relative modes. The triangle given represents a relative fact. The direction of factual movement of the triangle with its limited base facts, is clearly different from that directly to the centre (Absolute) and that difference can be represented by alpha, the angle shown.

It is evident that the greater the angle then the greater the **divergency** and the smaller is the **convergency**. It is also evident that the further the movement of the relative (triangle) fact along its factual path, the greater is the corrective force. There will be a point when the corrective force exceeds the structural strength of the relative fact and that fact then collapses.

Its included facts being reabsorbed in the environment in which they then find themselves. We may now use the simple Pyramidic diagram to illustrate these points.

## Contained facts and Enclosure

Even as we used the circular diagram to illustrate the Absolute, we can also use it or a triangle to represent a high order fact (\*relative 'Absolute'), and to show lesser degree facts within it.

The processes of convergency and divergency are again illustrated, but without acknowledging the superior effect of Absolute values.

Such aspects as the effect of one part of a group, machine, business and so on upon others or to the higher including fact will then become evident. It may also become evident that the 'Absolute' relative is suffering change due to its disharmony with the higher levels of facts which contain it - up to the Absolute itself.

A simple mode of assessment of the value of anything, be it a person, a group, a policy or even a machine, is to seek for the presence of fundamentals in it. Does a policy allow for the identification of individuals with the management to occur, (Unity principle)? How do those in a group relate to each other (degree laws)? Can two or more people in a group interrelate in an optimum manner? Do the individual parts of a machine integrate within the purpose of the machine? Do the plants in a garden integrate into a higher level sense of beauty and unity?

**"Relative 'Absolute'"** Each group of contained facts result in an Apex fact (the highest degree of unity possible for the contained facts) which links them according to the degree Laws. As all Law applies to all facts such as relative ones, the Apex can be considered to be the highest level or 'Absolute' of those facts.

## References:

### Outline of the Principles and Concepts of the New Metaphysics .

Direction of Factual Movement. para 29 p25

Convergency and Divergency para 30 p26

measurement of: para 33 p28

Circle Symbology para 33 p29

### Cranwell Lectures

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## Interpenetration

You can make a statement from the stand point (dimensional location) of **any** fundamental law and support it logically by the use of all or any other of the Laws. Because of this, **any conscious creature** can reason or gain knowledge by experience, from and within its own limited location and evolve to any other. Indeed, all sciences and structured modes of comprehension - even the 'wrong' ones can be acquired from any point in Creation. . A special mode of **optimum** freedom is provided by Law! . This total existence of All laws at any point in the Absolute and all it contains, we refer to as **Interpenetration**.

In an infinitely dimensioned state **all fundamental laws coexist**: to find one, is to find All. They are manifestations of a **final Unity** the structure of which occupies all points in space and time. **Infinity contains itself** and, therefore, cannot suffer any form of boundary or limitation (i. e. they are infinitely dimensioned).

To we humble (?) humans, this means that no matter what happens to us, it is a **positive step** towards an Absolute. There can be nothing **outside** the influence of Absolute Law and therefore nothing is unlawful. The 'evils' create their own corrective forces and the 'goods' move into greater unity. With a knowledge of fundamental laws such as neometaphysics, we can become aware of the optimum paths to travel and gain advancement and understanding. Without neometaphysics, we are blind and thrust around in our own environment without design or control.